

UTAH FIRE & RESCUE ACADEMY/FIRE DEPARTMENT ASSISTANCE GRANT APPLICATION

1. This application must be completed and returned by **5:00 p.m. May 31, 2004** to:

Utah Forestry, Fire and State Lands
1594 W North Temple, Suite 3520
PO Box 145703
Salt Lake City, Utah 84114-5703
801-533-4111(fax)
801-538-5555

Applications received after 5:00 p.m. May 31, 2004 will not be considered!

2. This grant program distributes three separate sources of funds. Each of these funding sources have unique eligibility requirements. **Carefully** and **completely** fill out this application. Your application will be scored and your eligibility will be categorized according to your answers. If you do not answer a question you receive no points. Applications with a higher score will have a higher priority for receiving funding.
3. Competition for grant funds is on a state-wide basis. Prioritize your request as funding may be limited.
4. Please complete the form with a typewriter, download and complete electronically, or print **legibly** in dark ink.
5. A downloadable application is available on line at:
www.ffsl.utah.gov/ufragrant.htm
6. A list of resources available to assist you with this application is included on the last page. Contact the Utah Forestry, Fire and State Lands State Office or anyone on the attached list if you have any questions.

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BLM	USFS	UFRA	COMP

UTAH FIRE & RESCUE ACADEMY FIRE DEPARTMENT ASSISTANCE GRANT APPLICATION FORM

Town/City _____ Date _____

County _____ or _____

Multi-Community Group _____ or _____

Other Group _____

Fire Department _____ FDID Number: _____

Chief (or person who will be responsible for this grant): _____

Address (where you want all correspondence mailed) _____

Phone Number(s)

Work _____

Home _____

Cell _____

Fax _____

Email _____

Eligibility for this grant requires that your department be actively participating in the Utah Certification Program and using the Utah Fire Incident Reporting System.

1. Are your department's members certified or does your department have a training plan to certify all fire personnel to Structural Fire Fighter I and/or Wildland Fire Fighter I?
Yes _____ No _____ .
- a. Total membership of your Fire Department; _____
- b. Number currently certified at Structural Fire Fighter I; _____
- c. Number currently certified at Wildland Fire Fighter I; _____
- d. Number of members to be certified during FY 02 - 03;
Structural _____
Wildland _____
- e. How many members will be ready for testing between July 2004-June 2005 for
Structural Fire Fighter I; _____
Projected Test Date; _____
Wildland Fire Fighter I; _____
Projected Test Date; _____
- f. Would you like a Fire Academy representative to contact you to assist your department with training planning? Yes _____ No _____

2. Does your department use the Utah Fire Incident Reporting system (UFIRS) to send reports to the Fire Marshal's Office? Yes ____ No ____.

Your answers to questions 1 and 2 will be verified with The Utah Fire Service Certification Council and The Utah Fire Marshals Office.

Questions 3 through 6 will help establish your department's relative need.

3. What is your department's total budget? _____
4. Current Resources - List the suppression/safety equipment your department has available. If you need additional space, attach additional page(s) as needed.

- a. Fire apparatus, i.e. vehicles
(List size and year manufactured)

Fire hose in feet

Greater than 2½ in. _____
2½ in. _____
2 in. _____
1½ in. _____
1 in. _____
Other (specify) _____

- b. Personal Protective Safety Equipment used in Suppression Operations

<u>Structural Fire</u>	Total Number	Total meeting 1990 NFPA Standard
SCBA		
Complete Turnout Gear		
PASS Device		

<u>Wildland Fire</u>	Total Number	Total meeting NWCG Standard
Fire Shelter		
Complete Nomex		
Personal Protective Equipment		

c. Communication Equipment

Device	*Operating Frequency	Total Number	Number needed
Handheld radios			
Mobile radios			
Pagers			

- *Operating frequency:
 - VHF (high band 150 - 170 mhz)
 - VHF (low band 36 - 50 mhz)
 - UHF 450 Mhz
 - 800 mhz

If operating on a VHF (high band 150 -170 mhz) system, is the system narrow band compatible? _____Yes
 _____No

Other communications needs: _____

Explain: _____

5. Enter the approximate percentage of your protection area that falls into the following categories and the number (or estimated number) of responses in each category:

	<u>% of Protection Area</u>	<u># of Responses (annually)</u>
a. Commercial/Industrial	_____	_____
b. Multi-family dwellings	_____	_____
c. Single-family dwellings	_____	_____
d. Irrigated crop lands with homes and/or farm buildings	_____	_____
e. Wildland Urban Interface	_____	_____
f. Wildland area	_____	_____
BLM	_____	_____
USFS	_____	_____
State & Private	_____	_____
	Total 100%	

Approximate Area (in square miles) _____

6. Rank your top three priorities for this grant.

- a. Initial organization and equipping _____
- b. Training _____
- c. Fire Prevention _____
- d. Safety and protective equipment _____
- e. Obtain basic equipment (hose, nozzle, etc.) _____
- c. Special needs, communications, siren, pagers _____
- d. Other (specify) _____

Questions 7 through 15 will determine the source of funding you are eligible to receive.

7. Population: Which statement best describes your department? Check only one category

_____ A single fire department serving a rural area or a rural community with a population of 10,000 or less (latest Census). Name the rural area or rural community served. _____

_____ An area fire department (fire districts, townships, etc.) serving an aggregate population of greater than 10,000 which includes a rural area or rural community having a population of 10,000 or less. The grant funding requested will be used to directly benefit the rural population only. Name the rural area or rural community served. _____

_____ A single county or town with a population over 10,000 which is served by two or more fire districts operating entirely within the bounds of the county or town which includes a rural area or a rural community or the population of the requesting fire department's jurisdiction is 10,000 or less. The grant funding requested will be used for the rural area only. Name the rural area or rural community served. _____

_____ A single community with a population greater than 10,000 having a single fire department with one or more fire stations that has a service area that includes a rural area or community that does not exceed 10,000 population or a single community with a population greater than 10,000 which also provides fire protection to an adjoining rural community of 10,000 or less population by contract. The grant funding requested will be used entirely to support the rural community. Name the rural area or rural community served. _____

_____ A single community fire department serving a population greater than 10,000 and not providing protection to a rural area or rural community. If you checked this description your department is eligible for a 50 % matching grant. Proceed to question 11.

8. Do you regularly assist the Bureau of Land Management (BLM) or the U.S. Fish and Wildlife Service with fire suppression? Yes _____ No _____

If yes, explain (list actual fires or areas of responsibility) _____

9. Explain how your request/proposal will benefit the BLM or U.S. Fish and Wildlife Service. _____

10. Is this project for an Indian Tribal community, including those located on State or Federal Reservations? Yes _____ No _____
11. If your department is not selected to receive the 10 % matching grant, do you want to be considered for the 50 % matching grant? Yes _____ No _____
12. The grant program encourages effective use of resources. Cooperative efforts between fire organizations and/or communities generally improve cost effectiveness in providing fire protection. Excluding mutual aid, will your request develop resources which will be shared by more than one fire department or community?
Yes _____ No _____
- If yes, explain how your request will be shared by multiple departments or communities: _____

13. Will your proposal extend fire protection to additional people or acreage?
Yes _____ No _____
- If so, how many? People _____ Acres _____
Explain how this will be accomplished: _____

14. Does your group have an Essential Community Facility Loan from Farmer Home Loan Administration to improve fire protection? Yes _____ No _____
15. What percentage of your protection area(s) falls into the following ISO Insurance categories?
- | | | | |
|----------|-------|-----------------|-------|
| a. Ten | _____ | g. Four or less | _____ |
| b. Nine | _____ | | |
| c. Eight | _____ | | |
| d. Seven | _____ | | |
| e. Six | _____ | | |
| f. Five | _____ | | |

Questions 16 through 19 are an opportunity to clarify your request. Use this space to provide details and/or circumstances not covered in the previous questions.

16. Briefly explain your departments needs. _____

17. When will your proposed actions be completed? _____

18. State how fire protection will be improved. _____

19. State your proposed actions based on priority (most important to least important).

The Fire Department Assistance Grant allows you to meet your obligation for matching funds through a variety of methods including in-kind services. Provided that you outline your intentions in this application and are able to provide proper documentation, matching can be across categories. For example: time spent doing fire prevention could be the in-kind match for a grant to purchase PPE.

20. How do you plan to provide your matching portion of this grant?

Department Budget	_____	County Budget	_____
Donated Money	_____	Donated Service	_____
Donated Labor	_____		

If donated services/labor, explain type and amount : _____

Itemized Grant Request

Funds are available for the following categories: fire prevention and education, fire training and suppression equipment. A separate worksheet is provided to you for each category. You may apply for funds in more than one category.

If approved, your proposal becomes a contract. Any changes made in your proposed matching portion must be approved by the grant administrator.

Fire Prevention and Education

Outline the proposed fire prevention/education program you plan to implement. Indicate the number and type of people, i.e. school children, home owners, etc., that will be affected by your proposed prevention/education program. Explain how will you measure the success of your program.

Materials	Cost	Quantity	Total
Equipment			

Fire Training

Course	Item	Cost	Number of Trainees	Total
	Tuition			
	Books/Materials			
	Per Diem			
	Lodging			
	Mileage			
	Certification			
	Other			
	Total			

Course	Item	Cost	Number of Trainees	Total
	Tuition			
	Books/Materials			
	Per Diem			
	Lodging			
	Mileage			
	Certification			
	Other			
	Total			

Course	Item	Cost	Number of Trainees	Total
	Tuition			
	Books/Materials			
	Per Diem			
	Lodging			
	Mileage			
	Certification			
	Other			
	Total			

Time spent in class is considered to be your matching portion of training grants.

Fire Equipment

Priority	Item		Cost	Quantity	Total Cost	
	Structural	Wildland			Structural	Wildland
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						
21						
22						
23						
24						
25						
Total(s)						

Prepared by (Please Print) _____ Title _____

Signature _____ Date _____

Technology Initiative

Funding is available to provide a **one-time**, non-matching grant for the purchase of a computer or the upgrade of existing computers for fire departments. These computers will enable your department to use Utah Fire Incident Reporting Software(UFIRS). This software is designed to meet many of the needs of the fire service, including incident reporting, training, record management, equipment inventory and maintenance scheduling.

To receive a computer grant your department must commit to providing UFIRS reports to the Fire Marshal's Office electronically and maintain Internet service year-round at your department office.

Do you want your Fire Department to be considered for a computer grant ?

Yes _____ **No** _____ **If no, do not complete this page.**

Have you previously been awarded funds by this grant for a computer? Yes _____ No _____

Does your department have a computer? Yes _____ No _____ If yes, what type of computer do you have?

What is the processor speed? _____

What is the working memory (RAM)?_____

What is the storage memory (ROM)?_____

What is the modem speed? _____

Does your department presently have Internet service? Yes _____ No _____

Prepared by _____

Title _____

Signature _____

Wildland fire suppression equipment and personal protective equipment (PPE) is available from the General Services Administration (GSA) through the State Forester's Office at current prices. This equipment can be shipped directly to your department. If you plan on purchasing wildland fire suppression equipment from GSA, this list will help you calculate your request. Exact prices and an order form will be provided if your department is awarded a grant. **Approximate** prices are as follows:

Composite Hardhat with Chin Strap	\$27.00
Fire Shelter with Carrying Case and Liner (New Shelter)	\$257.00
Nomex Shirts	\$50.00
Nomex Pants (new BDU style)	\$61.00
Leather Forest Worker Gloves	\$12.00
Safety Goggles	\$ 7.00
Complete Field Pack	\$75.00
Equipment Belt	\$12.00
One Quart Canteen with Carrying Case/Cover	\$ 3.00
Headlamp (uses 4 AA Batteries)	\$18.00
Hose	
1 Inch x 100 Feet	\$63.00
1.5 Inch x 100 Feet	\$76.00
Pulaski	\$66.00
Shovel	\$34.00
Combi Tool	\$45.00
McCloud Tool	\$54.00
Forester Nozzle	\$119.00
Back Pack Pump	\$51.00

The following is a list of resources for assistance in completing the grant application.

Utah Fire & Rescue Academy

Steve Lutz
3131 Mike Jense Parkway
Provo, Utah 84601
Phone: 1-888-548-7816

Outreach Offices

1-888-548-7816
Provo
801-863-7700
Magna
801-250-1058 ext 226
Hyrum 435-245-6003
St. George
Fax-801-371-0334

Outreach Representatives

Charlie Grizzell
801-509-5954
Counties Served:
Davis, Salt Lake, Tooele, Weber, Juab, Sanpete,
Utah, Millard, San Juan, Grand

Jeff Peterson
801-509-5955
Counties Served:
Box Elder, Cache, Rich, Morgan, Summit, Wasatch

Jim Judd
801-509-5956
Counties Served:
Davis, Salt Lake, Tooele, Weber, Daggett, Duchesne,
Uintah, Carbon, Emery

Ken Guard
435-701-5037
Counties Served:
Kane, Iron, Washington, Garfield, Piute, Sevier,
Beaver

Utah Fire Marshal's Office

Gary Wise
5272 South College Drive
Murray, Utah 84123-2611
Phone: 284-6350

State Forestry, Fire & State Lands Offices

Bear River Area

Craig Pettigrew
1780 N. Research Parkway, Suite 104
Logan, Utah 84341
Phone: 435-752-8701
Counties Served:
Box Elder, Cache, Rich, Weber

Wasatch Front Area

Barbara Gardner or Keith Crumpton
1594 West North Temple, Suite 3520
P.O. Box 145703
Salt Lake City, Utah 84114-5703
Phone 801-538-5555
Counties Served:
Utah, Davis, Morgan, Salt Lake, Tooele

Northeast Area

Dale Jablonski
152 East 100 North
Vernal, Utah 84078
Phone: 435-781-5463
Counties Served:
Daggett, Duchesne, Summit, Uintah, Wasatch

Central Area

Mike Melton
115 East 900 North
Richfield, Utah 84701
Phone: 435-896-5697
Counties Served:
Juab, Millard, Piute, Sanpete, Sevier, Wayne

Southwest Area

Larry LeForte
585 North Main Street
Cedar City, Utah 84720
Phone: 435-586-4408
Counties Served:
Beaver, Garfield, Iron, Kane, Washington

Southeast Area

Gary Cornell
1165 South Highway 191, Suite 6
Moab, Utah 84532
Phone: 435-259-3766
Counties Served:
Carbon, Emery, Grand, San Juan